



BODHICHTTA & IMPRESSIONS

THE MACHINERY OF THE SOUL

PART 11

ASPIRATIONAL BODHICHITTA: CULTIVATING THE FOUR IMMEASURABLES

Immeasurable
Equanimity

Contemplate emotional attachments and aversions, resentments, strong swings of emotion. Due to impermanence, strangers become friends, friends become enemies, etc. "May all beings be at peace."

Immeasurable Love

Everyone, without exception, wants happiness and does not want suffering. Cultivate the seeing of all actions of self and other through this view. "May all beings be happy."

Immeasurable
Compassion

Contemplate the state of being of all those who suffer and cultivate the wish to see them free from this suffering. "May the causes of their suffering be removed."

Immeasurable Joy

Rejoice in the happiness of others. Find happiness in the fact that others are experiencing happiness. "May all beings be joyful."

AURIC EMBRYO, ABSOLUTE BODHICHITTA

“It is necessary for the Bodhichitta, which means the auric embryo, the awakened Consciousness, to fall into the Illuminated Void.” Pistis Sophia
Unveiled

The Auric Embryo (Bodhichitta) is the objective, awakened consciousness.

The Auric Embryo (Bodhichitta) is imperishable, immortal, eternal.

The Auric Embryo (Bodhichitta) is the result of terrible ordeals and conscious works.

The Auric Embryo (Bodhichitta) is the developed Essence which descended from Geburah.

The Auric Embryo (Bodhichitta) is the lotus flower upon which the Bodhisattva-Christ develops.

The Solar Bodies without the Auric Embryo (Bodhichitta) completely developed is an absurdity.

MACHINERY OF THE SOUL

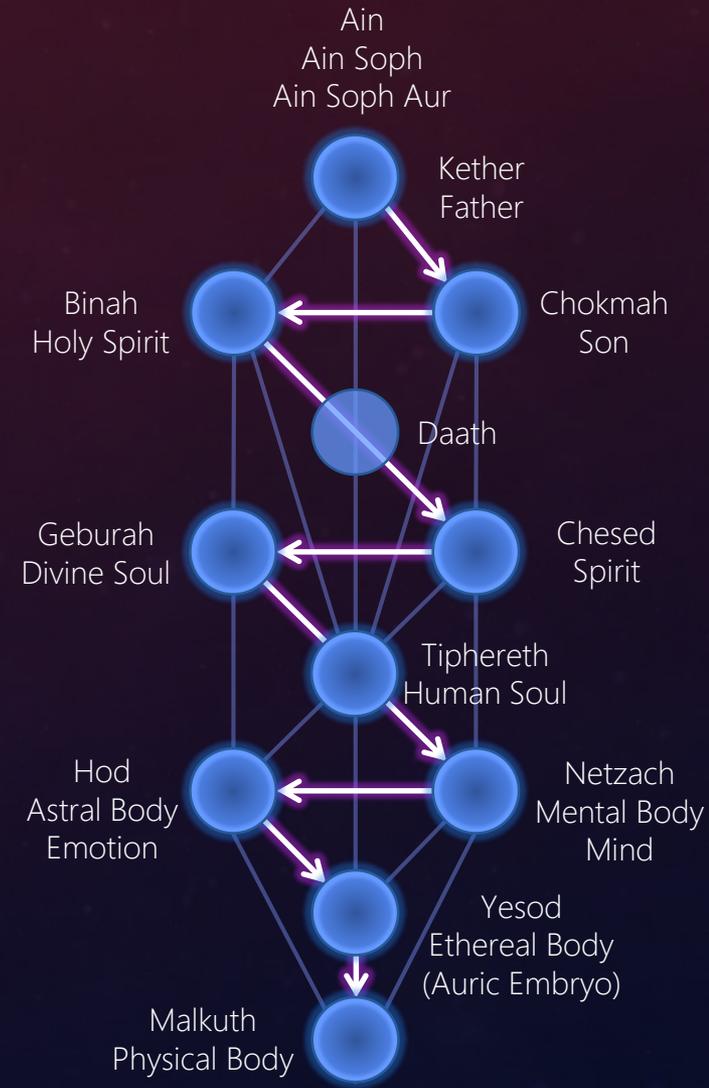
Mechanicity starts within the third cosmos, because these three primordial laws divide themselves in order to become six laws.

Samael Aun Weor, The Elimination of Satan's Tail

The marvelous reflex of the sexual energy in a form of a luminous whirlwind, like when a ray of light returns after crashing against a wall, comes to crystallize within ourselves as the Auric Flower. Thus, this establishes within the neophyte a permanent center of Consciousness.

Samael Aun Weor, Tarot and Kabbalah

No.	Cosmos	Laws	Sephiroth
1	Protocosmos	1	Ain Soph Aur
2	Ayocosmos	3	Kether, Chokmah, Binah
3	Macrocosmos	6	Chesed, Geburah, Tiphereth
4	Deuterocosmos	12	Netzach
5	Mesocosmos	24	Hod
6	Microcosmos	48	Yesod, Malkuth
7	Tritocosmos	96+	Klipoth (Hell)



SCIENTIFIC AWAKENING

“When the ego is destroyed, the Auric Embryo is formed; then the immortal principles enter into the initiate...”

Samael Aun Weor, *Tarot and Kabbalah*

Meditation must be correct. The mind must be exact. Logical thought and exact concept are needed for the purpose of developing the internal senses absolutely perfectly.

Samael Aun Weor, *The Perfect Matrimony*

Clairvoyance demands logical thought and an exact concept. One needs to have perfect mental equilibrium in order to be an exerted clairvoyant.

Samael Aun Weor, *Sexology, the Basis of Endocrinology and Criminology*

TRANSFORMATION OF IMPRESSIONS

1. We must comprehend the necessity of changing. There exists a superior mode of living we have not yet acquired.
2. Life is actually our impression of it.
3. If impressions are not transformed, the ego continues to develop and cause suffering.
4. As the ego is eliminated, bodhichitta develops, consciousness awakens.
5. To transform life, the transformation of impressions is essential.

Life demands from us a continuous
reaction towards it.

What is the nature of the
impressions?

One has to receive with gladness the unpleasant manifestations of our fellow men.

CONCLUSION

As I have stated in my *Treatise of Revolutionary Psychology*, experience teaches us that **if our Gnostic esoteric work is negative, it is due to our own fault.**

It is from our sensorial point of view that we say that this or that person of the external world (whom one sees and hears through the eyes and ears) has to be blamed. This person in turn will say that we are the ones to blame. However, the fault, indeed, is in the impressions that we might have about people. Many times we think that a person is perverse when in reality the person is just a humble lamb.

It is very opportune to learn how to transform all the impressions which we may have of life.

We have to learn to receive with gladness the unpleasant manifestations of our fellowmen.